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Researches

Ghaemiyeh

Isfahan



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**Muslims may
but Islam
cannot forget
Lady
Khadija (s.a.)!**

Khadija

The First Muslim, and the Wife
of the Prophet Muhammad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

!(.Muslims may but Islam cannot forget Lady Khadija (s.a

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:Published in print

Ansariyan

:Digital Publisher

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!(.Muslims may but Islam cannot forget Lady Khadija (s.a

[View the book](#)

Author: H. Adam

Point

Muslims may forget but Islam cannot forget that in its infancy, it was Abu Talib and Khadija (pbut) who protected it. They made Islam invulnerable. Abu Talib protected the sapling of Islam from the tempests of misbelief and heathenism; and Khadija irrigated it with her wealth. She did not let the sapling of Islam die from draught. In fact, she didn't even let it wilt from neglect. Protecting Islam was, for Abu Talib and Khadija (pbut), their foremost duty. Islam was their first love, and it was a love which they passed on, as their "legacy" to their children

If they – Abu Talib and Khadija (pbut) – had protected the tree of Islam from its enemies in the lifetime of Muhammad Mustafa (peace be upon him and his pure progeny) and had "irrigated" it with vast quantities of gold and silver, their children and their grandchildren protected it from its enemies after his death and irrigated it with their blood. Their blood was the most sacrosanct blood in all creation. After all, it was the blood of Muhammad Mustafa (pbuh and his pure progeny) himself – the Last and the Greatest of all Messengers of Allah and the Chief of all Apostles and Prophets. Khadija (pbuh) was an "eyewitness" of the birth of Islam. She nursed it through its infancy, and its most difficult and formative years. Islam was given shape and design in her home. If any home can be called the cradle of Islam, it was her home. She "reared" Islam. If any home can be called the "axis" of Islam, it was her home; Islam revolved around her home. Her home was the "home" of the Holy Quran–the Book of Allah, and the religious and political code of Islam. It was in her home that Gabriel was bringing Revelations from Heaven for ten years. Without a doubt, Islam means the product of the house of Khadija (pbuh) and without a doubt, the Holy Quran is the "dialect" of her family. Her daughter, Fatima Zahra, and her grandchildren, Hassan and Husain (pbut) grew up chanting and reciting the Quran. She has the same relationship to Islam and the Holy Quran that light has to eyes, a luster to a pearl, and fragrance to a rose. Khadija (pbuh) has collected more "firsts" in the history of nascent Islam than anyone else. She was the first wife of the last messenger of Allah. She

was the first Believer. She was the very first mortal to declare that the Creator was only one, and that Muhammad was His messenger. Next to her husband, she was the very first individual who heard the Voice of Revelation. She was the first person who offered prayers to Allah with her husband. Whenever he went into the presence of Allah, she was his constant companion. She was the first Mother of Believers. She was the only wife of Muhammad Mustafa who did not have any co-wife to coexist with. All the love, all the affection and all the friendship of her husband, were hers and hers alone –exclusively! She died on the tenth of Ramadan of the tenth year after Hijra, and was buried in Hajun above Mecca. Muhammad Mustafa, the Messenger of Allah (peace upon him and his pure progeny) himself descended into her grave to lie in it for a few moments. After the burial, he smoothed the earth on her grave. Thus died Khadija (pbuh). Peace upon Khadija to whom Allah sent His greetings and salutations. Peace upon Khadija for whom Allah built a palace of pearls in Paradise. Peace upon Khadija, the best of women. One month after her death, Muhammad Mustafa (peace be upon him and his pure progeny) had to sustain another shock in the death of Abu Talib, his uncle and guardian (pbuh) and the bulwark of Islam. The death of these two personalities – Khadija and Abu Talib, (pbut) – was the greatest shock that the Apostle of God had to endure in the fiftieth year of his life. The two lamps of his life were extinguished. He was overwhelmed with sorrow. He called the " year of their death "the Year of Grief

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Crusade for God's way with your wealth & souls; it's better for you, if you know!" (Holy" (Quran, Taubah chapter, verse ۴۱

Imam Reza (Peaces upon him) said: "God bless whoever revives our matter! ... He studies our sciences and teaches them to people; so if people know the virtues of our speeches, they will follow us..." ("Oyoon-o-Akhbaar-er-Reza", Shaikh Sadoogh, chapter ۲۸, ۱-۳۰۷; ("banaader-ol-Behaar",the deceased Faiz-ol-Islam, P.۱۵۹

The establisher of "Ghaemiyeh center" – Isfahan– Iran: the late martyr "Ayatollah Shams-aabaadi" – God bless him – was one of the great clergies of this city, that was renowned for his infatuation with "The High Progeny of the Prophet"(Peaces upon them), particularly with His Majesty Imam Reza (P.) & His Majesty Imam Mahdi – the Lord of the time (God hasten his holy advent); and so, he established – with his view & insight – in the year ۱۳۴۰ A.H. (=۱۹۶۱) an establishment as a way which hasn't subsided never, but is going

.to be followed by others, forcefully & better every day

Ghaemiyeh center of computerized researches" – Isfahan/Iran– has begun his activities" from the year ۱۳۸۵ A.H. (=۲۰۰۶) under the care & favor of His Excellency "Ayatollah Sayyed Hassan Imami" – Be prolonged his honor – with cooperation of a group composed of graduates from seminary & a few students of college & university, daily & nightly, in ...different fields: religious, cultural & scientific

Purposes: defense from Shi'ah limits & extending the culture of "the Two Weights" (=Saqalain) (=The Holy Quran & the High-ranking Progeny of the Prophet – Peaces on them) & their theological sciences, fortifying youths motives for studying into religious subjects, replacing useful objects in stead of hollow senseless blue-tooth objects into cell-phones & computerized devices, establishing the vast & extensive cultural area based on Quran & the High Progeny (P.) knowledge – in order to publish sciences, servicing researchers & theological students, extending reading culture & enriching free-times of lovers of Islamic sciences soft-wares, presenting necessary ...sources to facilitate removing obscurities & dispelling doubts rumored in the society, etc Including Social Justice: that which may be extended progressively by the modern – devices; in addition to being possible to accelerate presenting facilities – around the country – and publishing Islamic\Iranian culture – around the world – from different .direction

.Some of the vast activities of the center –

- A) Print & publish tens of books, brochures, monthlies, with celebrating Reading Matches
 - B) Produce hundreds of research soft-wares, able to run in the computer & cell-phones
 - C) Produce Three-dimensional Exhibitions, Panorama, Animations &... Religious or touring ...Places, etc
 - .D) Establish the web-site: www.Ghaemiyeh.com & other sites
 - E) Make product demos, lectures &... for exhibiting in satellite networks
 - ;F) Launch & Support scientifically religious, moral, theological questions
- Tel: ۰۰۹۸-۳۱۱-۲۳۵۰۵۲۴
- G) Plan the automatic & handheld system of Blue-tooth, Web-Kiosk, & SMS
 - H) Honorary Cooperation with tens centers natural & legal, such as: the houses of .Authorities, seminaries, universities, religion places as like "Jamkaraan" mosque
 - I) Celebrate conferences, and carry out Preschool plan, particular to children & .adolescents participant in the meeting

J) Celebrate Common Educational Courses & Instructor Training Periods (in person & .virtual) length of a year

Central Office: "Ghaemiyeh" building / "Masjed Sayyed" avenue / between "Panje
Ramadan" street & "Vafa'ei" crossroads / Isfahan / Iran

(Establishment Date: ۱۳۸۵ A.H. (=۲۰۰۶

Registration No.: ۲۳۷۳

National ID: ۱۰۸۶۰۱۵۲۰۲۶

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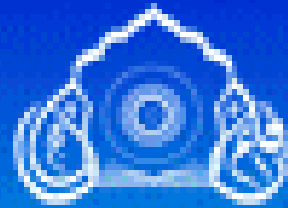
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Users Affairs: ۰۰۹۸-۳۱۱-۲۳۳۳۰۴۵

:Important Point

The current budget of this center, is from donations, popular, non-profitably, non-governmental, gathered by a group of benefactors, but it doesn't answer for the ever-increasing & large quantity of the current religious & scientific affairs and cultural development projects; so, this center trusts the main owner of this house (Ghaemiyeh) and additionally, it hopes The God's Reminder: Imam Mahdi "Ghaa'em" (May God hasten his glad advent) to make successful all – each one his ability – in this great project; God-willing! & God is the owner of success

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