





Lady Khadija (s.a.): The Perfect Woman





Lady Khadija (s.a.): The Perfect Woman

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Lady Khadija (s.a.): The Perfect Woman

View the book

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Point

There are only four women in the entire world who have measured up to the lofty standards of real greatness and perfection set by Islam. They are

- Lady Asiya (s.a.), the wife of Pharaoh .\
- (.Lady Mary (s.a.), the mother of Christ (a.s. .Y
- Lady Khadija (s.a.), the daughter of Khuwailid .*
- .(Lady Fatimah Zahra (s.a.), the daughter of Prophet Muhammad (p. .

Lady Khadija (s.a.), the holy wife of The Lord of Prophets Hazrat Muhammad (p) and the mother of The Mistress of the Ladies of the Worlds, Lady Fatimah Zahra (s.a.), combined in herself all the attributes of those women, which add up to perfection. Malikatul Arab (the Queen of Arabs) was the ideal woman, the ideal wife for The Seal of Prophets [or the .last prophet], Hazrat Muhammad (p), and the ideal mother

Lady Khadija (s.a.) had a deep dedication to Islam, and love for and gratitude to Allah. She sacrificed all her wealth for Islam and stood by the side of her husband, the prophet of Islam. Holy prophet, Hazrat Muhammad (p) did not take another wife as long as Lady .Khadija (s.a.) lived

Muhammad bin Ishaq, the biographer of the Prophet (p), says that when Divine revelation was resumed after its cessation following the first two visits of Gabriel, Lady Khadija (s.a.) received a tribute and a salutation of peace from Almighty Allah. Gabriel communicated the message to Hazrat Muhammad (p) and when he conveyed it to Lady Khadija (s.a.), her

".words were: "Allah is Peace, and from Him is all Peace, and may peace be on Gabriel Holy prophet (p) remembered Lady Khadija (s.a.) with love, affection, and gratitude forever. Her death filled his heart with deep pain and sorrow. Lady Khadija (s.a.) expired on the 1. Ramadan of the 1.th year ater Hijra in \$14, and was laid to rest in Hajun, Holy Mecca. The Messenger of Allah himself descended into her grave to lay in it for a few .moments. He smoothed the earth on her grave after the burial

Hazrat Muhammad (p) had to sustain another great shock in the death of his uncle and quardian, and the bulwark of Islam, Hazrat Abu Talib (a.s.)'s passing away, one month

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after Lady Khadija (s.a.)'s. He was overwhelmed with sorrow and grief with the expiry of ".two supporters and called the year of their death "Aamul Huzn – the Year of Sorrow

About Ghaemiyeh center of computerized researches

Crusade for God's way with your wealth & souls; it's better for you, if you know!" (Holy" (Quran, Taubah chapter, verse *)

Imam Reza (Peaces upon him) said: "God bless whoever revives our matter! ... He studies our sciences and teaches them to people; so if people know the virtues of our speeches, they will follow us..." ("Oyoon-o-Akhbaar-er-Reza", Shaikh Sadoogh, chapter YA, 1-4.7); .("banaader-ol-Behaar",the deceased Faiz-ol-Islam, P.169

The establisher of "Ghaemiyeh center" - Isfahan - Iran: the late martyr "Ayatollah Shams aabaadi" – God bless him – was one of the great clergies of this city, that was renowned for his infatuation with "The High Progeny of the Prophet" (Peaces upon them), particularly with His Majesty Imam Reza (P.) & His Majesty Imam Mahdi – the Lord of the time (God hasten his holy advent); and so, he established – with his view & insight – in the year 1896. A.H. (=1991) an establishment as a way which hasn't subsided never, but is going .to be followed by others, forcefully & better every day

Ghaemiyeh center of computerized researches" – Isfahan/Iran– has begun his activities" from the year ١٣٨٥ A.H. (=٢٠٠۶) under the care & favor of His Excellency "Ayatollah Sayyed Hassan Imami" - Be prolonged his honor - with cooperation of a group composed of graduates from seminary & a few students of college & university, daily & nightly, in ...different fields: religious, cultural & scientific

Purposes: defense from Shi'ah limits & extending the culture of "the Two Weights" (=Sagalain) (=The Holy Quran & the High-ranking Progeny of the Prophet -Peaces on them) & their theological sciences, fortifying youths motives for studying into religious subjects, replacing useful objects in stead of hollow senseless blue-tooth objects into cell-phones & computerized devices, establishing the vast & extensive cultural area based on Quran & the High Progeny (P.) knowledge - in order to publish sciences, servicing researchers & theological students, extending reading culture & enriching free-times of lovers of Islamic sciences soft-wares, presenting necessary ...sources to facilitate removing obscurities & dispelling doubts rumored in the society, etc Including Social Justice: that which may be extended progressively by the modern devices; in addition to being possible to accelerate presenting facilities - around the country - and publishing Islamic\Iranian culture - around the world - from different .direction

:Some of the vast activities of the center -

.A) Print & publish tens of books, brochures, monthlies, with celebrating Reading Matches

.B) Produce hundreds of research soft-wares, able to run in the computer & cell-phones

C) Produce Three-dimensional Exhibitions, Panorama, Animations &... Religious or touring ...Places, etc

.D) Establish the web-site: www.Ghaemiyeh.com & other sites

E) Make product demos, lectures &... for exhibiting in satellite networks

;F) Launch & Support scientifically religious, moral, theological questions

Tel: . . 9 / - 7 / 1 - 7 / 2 / 2 / 4

G) Plan the automatic & handheld system of Blue-tooth, Web-Kiosk, & SMS

H) Honorary Cooperation with tens centers natural & legal, such as: the houses of .Authorities, seminaries, universities, religion places as like "Jamkaraan" mosque

I) Celebrate conferences, and carry out Preschool plan, particular to children & .adolescents participant in the meeting

J) Celebrate Common Educational Courses & Instructor Training Periods (in person & .virtual) length of a year

Central Office: "Ghaemiyeh" building / "Masjed Sayyed" avenue / between "Panje Ramadan" street & "Vafa'ei" crossroads / Isfahan / Iran

(Establishment Date: ١٣٨٥ A.H. (=٢٠٠۶

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:Important Point

The current budget of this center, is from donations, popular, non-profitably, non-

governmental, gathered by a group of benefactors, but it doesn't answer for the everincreasing & large quantity of the current religious & scientific affairs and cultural development projects; so, this center trusts the main owner of this house (Ghaemiyeh) and additionally, it hopes The God's Reminder: Imam Mahdi "Ghaa'em" (May God hasten his glad advent) to make successful all – each one his ability – in this great project; Godwilling! & God is the owner of success

